

Power to Witness in Word and Deed —Part 2*The Book of Acts***Acts 22:30—23:11****Review Acts 21:30–34, 37–40 and 22:22–29. Read Acts 22:30—23:11.**

1. Whom does the Roman commander order to assemble for Paul's hearing? (22:30)

Why? (22:30)

2. What accusations do the Jews make against Paul? (21:27–29)

3. With what attitude does Paul address the Sanhedrin? (23:1)

4. Paul says, "My brothers, I have fulfilled my duty to God in all good conscience to this day" (23:1). How has Paul fulfilled his duty to God in good conscience? (20:20–24; 24:10–16; * 2 Cor. 1:12; 1 Pet. 3:15–16)

5. Why do you think the high priest, Ananias, has Paul struck on the mouth (23:2)?

Is this allowed by Jewish law at this point in the hearing? (Deut. 25:1–3)

6. How does Paul respond to this unjust treatment? (23:3)

What does Paul mean by his response? (23:3; Mt. 23:27–28; Ezek. 13:10–16)

*The symbol indicates verses for further study.

7. Paul is informed that he has just insulted the high priest (23:4). How does Paul's response refute the accusation that he teaches against Jewish law (21:28)? (23:5; Exod. 22:28; Deut. 17:12–13)
8. Paul states that he is on trial because of his hope in the resurrection of the dead (23:6).
- What main theological issues divide the Sadducees from the Pharisees? (23:8)
 - What happens to the unity of the Sanhedrin when Paul mentions the resurrection? (23:7–10)
 - Do you think “the hope of the resurrection of the dead” (23:6) is the real reason Paul is on trial?
9. What strikes you most about the ending to Paul’s hard day? (23:9–11)
10. Ananias was a corrupt high priest for more than ten years. He used the power of his position and wealth to further his own interest through cruelty and violence.¹
How is Jesus, our heavenly high priest, so different from Ananias? (Heb. 7:23–27; 2:17–18)
11. What does Jesus say to those who are persecuted for his name? (Mt. 5:10–12)
- How does this comfort you when you encounter animosity toward the gospel?

¹ F. F. Bruce, *The Book of Acts* (Grand Rapids: Wm. B. Eerdmans Publishing Company, 1988), 425.