Mark Moser

[3] "in Heaven"

• Our initial focus is *eternal*, not this-worldly.

"Seeing" the Lord's Prayer: orienting ourselves upwards, to heaven • Why doesn't Jesus say, "Our Father, who is *everywhere*"?

To the Supper:

- What does the Lord's Supper have to do with the Father?
 - See John 6:32, 6:57. Compare with Matthew 6:8, 6:11.

Today we continue our new series, Pray Like This: Seeing and Saying the

Our Father in Heaven Matthew 6:5–9

Let's break down this phrase into three parts: the first is *plural*, the second is paternal, and the third is eternal.

[1] "Our"

Lord's Prayer.

- It's *plural*, not singular a prayer not designed for the individual.
 - See also: "Give *us* this day *our* daily bread, and forgive *us* our debts," etc.

The prayer that should shape our social priorities in life—to find ٠ others to pray this with!

[2] "Father"

• We are to assume God's relationship to us is *paternal*, a father to his children.

This title for God? Rare. Very rare when Jesus said it. ٠

For further reflection and application:

- 1. "Our" and "us" are used throughout the Lord's Prayer. This is a prayer to be said with others. How does Jesus' prescribed spirituality implicitly set your social priorities?
- 2. "Father" is a unique and privileged way of addressing God. What is your favorite way to address God in prayer? Why do you think this is? If it's not "Father," do you think you are prone to forget the Father?
- 3. "In Heaven" anchors us in the eternal world. How is this an *anchor* for you? Have you felt anchored lately?