



New Life
PRESBYTERIAN CHURCH

Order of Worship

Sunday, September 13, 2020

10:45am

*See what great love the Father has lavished on us,
that we should be called children of God!*

~1 John 3:1

PRELUDE	<i>Magnificent, Marvelous, Matchless Love</i>	Worship Team Dan Johnson, Leader
ANNOUNCEMENTS		Mark Moser, Pastor
WOMEN'S BIBLE STUDY TESTIMONY		Diane Marsh
CALL TO WORSHIP	Hebrews 2:10–12	Nicholas Black, Director of Shepherding
SONG OF PREPARATION	<i>How High and How Wide</i>	
RESPONSIVE READING	Heidelberg Catechism, Questions 120 & 121	
	Q (LEADER): Why has Christ commanded us to address God as "our Father"?	
	A (ALL): To awaken in us at the very beginning of our prayer that childlike reverence and trust toward God which should be basic to our prayer: God has become our Father through Christ and will much less deny us what we ask of him in faith than our fathers would refuse us earthly things.	
	Q (LEADER): Why is there added, "in heaven"?	
	A (ALL): These words teach us not to think of God's heavenly majesty in an earthly manner, and to expect from his almighty power all things we need for body and soul.	
PRAYER FOR THE CHURCH		Kurt Wood, Elder
SERMON	Our Father in Heaven Matthew 6:5–9	Mark Moser, Pastor
COMMUNION	<i>How Deep the Father's Love for Us Jesus, Thank You</i>	
BENEDICTION		

Worship song playlist:

<https://www.youtube.com/playlist?list=PLmDVINv-qwVwTvhTheAW5Jh2-IJYiakmn>

Scriptures used:

<https://www.biblegateway.com/passage/?search=Hebrews+2%3A10-12%2CMatthew+6%3A5-9%2C1+John+3%3A1%2CRomans+9%3A26&version=ESV>

LYRICAL MEDITATION

from "PRODIGALS' PRAYER"

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You are King of all the earth,
yet you choose to feel our hurts,
You know our every weakness
and you bear our every burden.
At our sorrows you have sighed,
at our heartbreaks you have cried;
Daily you have carried all our griefs.

We have brought shame to your great name!
How could we be your sons and daughters?
Yet through your Son you bid us come,
and by his precious blood you've bought us!

To the naked, poor and blind
you are, oh, so good and kind:
You clothe us with your favor,
and you call us your own children!
Though so far and wide we've roamed,
you have brought these wanderers home;
In your presence, **dear Father**, we will live.

Oh, how could this mercy be,
with such might and majesty?
We wither like the grass,
and yet you crown us with compassion,
Granting life and health and peace,
spreading us **a lavish feast!**
And though so far and wide we've roamed,
at last you've brought these wanderers home;
With songs of joy you welcome each one in!
In your presence forever we will live!