

ORDER OF WORSHIP



Sunday, September 27, 2020 10:45am



To Know Christ and to Make Him Known

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| PRELUDE | Be Thou My Vision | Worship Team Diane Wassenar Leader | PRELUDE | Be Thou My Vi | ision | Worship Team Diane Wassenar Leader | |
|-----------------------------------|--|--|--|-------------------------------|----------------------|---|--|
| ANNOUNC | EMENTS Nand | cy Bower, Community Outreach Coordinator | ANNOUNC | EMENTS | Nancy Bower, Communi | ty Outreach Coordinator | |
| ELDER'S MINUTE | | Scott Dirksen, Elder | ELDER'S MINUTE | | | Scott Dirksen, Elder | |
| CALL TO WORSHIP | | Nicholas Black, Director of Shepherding | CALL TO WORSHIP | | Nicholas Black, | Nicholas Black, Director of Shepherding | |
| SONG | Come and Rejoice | | SONG | Come and Rej | oice | | |
| RESPONSIVE READING Psalm 145:1-13 | | | RESPONSIVE READING Psalm 145:1-13 | | | | |
| PRAYER FO | R THE CHURCH | Mark Moser, Pastor | PRAYER FO | R THE CHURCH | I | Mark Moser, Pastor | |
| SERMON | Your Kingdom Come Matthew 6:5-10 | e Mark Moser | SERMON | Your Kingdom Matthew 6:5-1 | | Mark Moser | |
| SONGS | Our God Reigns (Awa Hear the Call of the k Let Your Kingdom Co | SONGS | Our God Reigns (Awake, Awake, O Zion) Hear the Call of the Kingdom Let Your Kingdom Come | | | | |
| BENEDICTION | | | BENEDICTION | | | | |

"His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed." ~ Daniel 7:14 "His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed." ~ Daniel 7:14

SERMON OUTLINE

"Pray Like This:" Those are Jesus' words before giving exact words to pray. (6:9) What can we learn from this?

- Yes, prayer can be *taught*
 - O Do this—and be changed along the way.
- Spontaneity not required
 - O We over-estimate who we are already. *We need to be taught.*
 - O We under-estimate who we can become. We can be taught.

"Your Kingdom Come."

- God's already the King, right? But then why are we subjects to Caesar?
- Context:
 - 1) We need *their* context: "The Kingdom" from a Jewish and Old Testament perspective
 - 2) We need *Jesus' words* as context: Jesus points to <u>heaven</u> to understand the Father's Kingdom, where His will is done
 - 3) We need *our* context: "Your Kingdom Come" is a political prayer for our highly politicized time
 - A *political* prayer: We believe in a *real* Kingdom fully appearing on earth one day.
 - It's an *apolitical* prayer, too. Our deepest political loyalty extends beyond contemporary politics and nations!
 - O The Roman Empire didn't like this. Neither does China.

Questions for Reflection and Application:

- 1. Jesus said "Pray like this..." Do you? Will you commit to saying the Lord's Prayer regularly? -and meditating on it, so it 'sinks in.'
- 2. *"But saying a scripted prayer again and again won't change me."* This thought might discourage us from saying the Lord's Prayer, yet we know that Jesus gave it to his disciples for a reason. So how would you respond to this?
- **3.** "Your Kingdom Come." How do you demonstrate your ultimate political loyalty? Should you do anything different?

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